

SOMERSET COUNTY

DOCUMENT COVER SHEET

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(Official Use Only)

| DATE OF DOCUMENT: | , 20 | TYPE OF DOCUMENT: | |
|--|------|--|---------------|
| FIRST PARTY (Grantor, Mortgagor, Seller or Assignor) | | SECOND PARTY (Grantee, Mortgagee, Buyer, Assignee) | |
| | | | |
| ADDITIONAL PARTIES: | | | |
| | | | |
| | | | |
| THE FOLLOWING SECTION IS REQUIRED FOR DEEDS ONLY | | | |
| MUNICIPALITY: | | MAILING ADDRESS OF GRAI | NTEE: |
| BLOCK: | | | |
| LOT: | | | |
| CONSIDERATION: \$0.00 | | | |
| | | | |
| THE FOLLOWING SECTION IS FOR ORIGINAL MORTGAGE BOOKING & PAGING INFORMATION FOR ASSIGNMENTS, | | | |
| RELEASES, SATISFACTIONS, DISCHARGES & OTHER ORIGINAL MORTGAGE AGREEMENTS ONLY | | | |
| BOOK | PAGE | INSTRUMENT # | DOCUMENT TYPE |
| | | | |

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RETAIN THIS PAGE FOR FUTURE REFERENCE